## **VACANCY NOTICE**

FOR OPPORTUNITIES IN RHODE ISLAND STATE GOVERNMENT

	TITLE OF DOCITION	OL ACCIDIOATION CODE	00000400
Description of Position	TITLE OF POSITION: Pr. Comm Development Training Specialist	CLASSIFICATION CODE:	02860400
	SALARY RANGE: <u>129 44044-49814</u>	REFERENCE POSITION NO.:	*1131-50400-918
	Department or Agency Name: Health	APPLICATION PERIOD:	extended to 1/11/05
	Division/Section/Unit: Family Health		
	Assignment(s) / Comments: * A separate application/resum	e needed for each position	
	Shift and Days:		ol Hill, Providence
	Restrictions/Limitations: Ltd. Federal Funding 9-30-05		, , , , , , , , , , , , , , , , , , , ,
	Position Covered By Collective Bargaining Union Agreement	Yes	No X
	Name of Bargaining Unit Union:	103	NO <u>X</u>
		Con A/D on	Dath for Organitic Instructions
	There is is notX_ a Civil Service List for this position See A/B or Both for Specific Instructions		
	NOTE: If there is a list, only laterals (employees with the same title) or individuals certified by OPA may be appointed to this position.		
	<u>INSTRUCTIONS</u> :		
General Information to Candidate	A. STATE EMPLOYEE LATERAL BIDDER: Bids are now being accepted for the position(s) indicated. If you are currently in this classification		
	and wish to bid, please complete fully the CS-14 Application Form; and RIEEO 378 Affirmative Action Card. Remember to include, either on the application or		
	within a cover letter, both the File Position Title and Number.		
	Most Important - Please include the following information:		
		Name of descriptions at the constant of the co	and and
	The title of the position for which you are applying	<ul> <li>Name of department where you are currently en</li> </ul>	mployed
	Title of your present position and date you entered it	Your business telephone number	
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	Date you entered State service     Present Union Affiliations		
<u></u>	*** In certain agencies, bargaining union applicants will receive preferential consideration according to contract.		
ţį	B. NON INCUMBENT/NON STATE EMPLOYEE APPLICANT:		
E I	If indicated above that no civil service list exists for this position, you need not be in the class of position, or be in State service to apply. All information		
i o	requested on the application form must be furnished. The information you give will be used by the agency Personnel Office to determine your qualifications. If		
<u>lu</u>	an item does not apply to you, or if there is no information to be given, write in the letters "N.A." for Not Applicable. If you fail to answer all the questions on the		
=	application form, you may delay consideration of your application.		
5	C. AMERICANS WITH DISABILITIES ACT (ADA) PROVISIONS		
Ē	Reasonable Accommodations:		
Ŏ	If an applicant is unable to perform any essential job functions because of his/her disability but can achieve the required results by means of a REASONABLE		
	ACCOMMODATION, then the individual shall not be considered unqualified for therefore the position.		
	Medical Information:		
	Any medical exams required for this position will be performed after a conditional offer of employment has been made in accordance with the Rules/Regulations of the Americans with Disabilities Act (ADA).		
	DUTIES / RESPONSIBILITIES:		
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of Duties	This positionwill be responsible for assisting in the management of the Department's School Based Health Center and		
Ž	Coordinated School Health Program initiatives. Duties will include training and technical assistance for school staff and stakeholders; and planning, development, evaluation and administative duties required to operate the initiative.		
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	EDUCATION / EVDEDIENCE / SDECIAL DECLIDEN	AENTS.	
EDUCATION / EXPERIENCE / SPECIAL REQUIREMENTS:  Possession of a Bachelor's Degree in Planning, Public Administration, Social Science, Education recognized school of higher learning; and considerable employment in a responsible position in of training programs and courses. Or, any combination of education and experience that shall the above education and experience.			
<u>.</u>	Possession of a Bachelor's Degree in Planning, Public Administration, Social Science, Education or in a related field from a		
num Educat Experience	recognized school of higher learning; and considerable employment in a responsible position in the planning and development		
<u> </u>	of training programs and courses. Or, any combination of education and experience that shall be substantially equivalent to		
ř	the above education and experience.		
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Where to Apply	Apply within the application period as shown on this announcement. NOTE: Some State union contracts allow a 3 day grace period for receipt of CS-14		
	application or bid. This Office does not assume responsibility for applications sent through the mail. SEND RESUME or CS-14 Application to:		
			(CHOOF)
		Telephone #: 222-2265	
		Fax #: 222-1256	
		TTY/TDD #: 1-800-745-555	
	Providence, RI 02908 (	Telecommunication Device for the Dev	eaf)
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